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WHEN RECORDED. MAIL

Return Documents To:  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706



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3049/0077 52 001 Page 1 of 2  
2000-05-02 11:53:47  
Cook County Recorder 23.50

Order No. S1570078B  
Escrow No.  
Loan No. CHI9739PATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**AURORA LOAN SERVICES INC.**  
whose mailing address is **601 5th Ave. † Scottsbluff, NE 69361**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JULY 9, 1999  
executed by SHAKUNTLA PATEL, UNMARRIED

to **BNC MORTGAGE, INC, 'A DELAWARE CORPORATION**, as mortgagor,  
and recorded either **7-16-312-007**, as mortgagee,

concurrently herewith; or  
 as Instrument No. **99670208** on **7-14-99** in book \_\_\_\_\_, page \_\_\_\_\_  
in the Official Records in the Recorder of Deeds office of **COOK** County,  
**ILLINOIS**, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE  
On **7-19-99** **DOLORES MARTINEZ** before me,  
personally appeared **JAMIE LANGFORD**  
**ASST. VICE PRESIDENT**

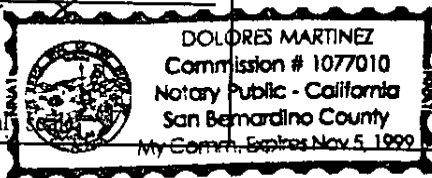
**BNC MORTGAGE, INC, A DELAWARE CORPORATION**

*Jamie Langford*  
**JAMIE LANGFORD**  
**ASST. VICE PRESIDENT**

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

Signature *Dolores Martinez*



RECORD FIRST

100475268 IL

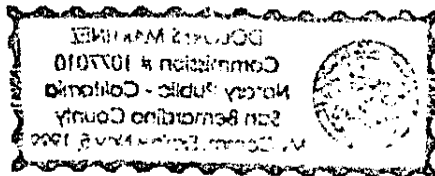
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Property of Cook County Clerk's Office

NOT FOR RECORD  
JAN 12 1997

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JAN 12 1997



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## EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 1112 IN STRATHMORE, SCHAUMBURG, UNIT NUMBER 13, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT NUMBER 22047860, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office