



Prepared by and after recording mail to:

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Illinois
County of Cook

Loan #: 0007089295
Index: 8861
JobNumber: 406_9930

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JONATHON KARRON
Original Mortgagee: PRESIDENTIAL MORTGAGE COMPANY
Original Loan Amount: \$277,400.00
Property Address: 1318 WEST BELMONT, #3V CHICAGO, IL 60657
Date of DOT: 1/26/99
Date Recorded: 10/18/99
Doc. / Inst. No: 99974223
PIN: 14-20-330-038
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of March 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagor, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Michelle M. Lams
Assistant Vice President



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P-3
N-
M-V
4 AM

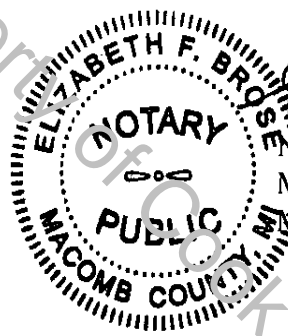
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00305746

STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 23rd day of March 2000 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE HOME MORTGAGE CORPORATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Elizabeth F. Brose
Elizabeth F. Brose
Notary Public
Macomb County Acting in Oakland County
My Commission Expires 1/08/2003



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EXHIBIT 'A'

Job # 406_9930
Loan # 0007089295
Index # 8861

00305746

PARCEL 1:

UNIT NO. 1318-3, IN THE 1316-18 BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 48.65 FEET OF LOTS 20, 21, 22, 23, 24 AND 25, TAKEN AS A TRACT IN BLOCK 4, IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08182142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT 1318-3 AND PARKING SPACE UNIT 1318-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08182142.

TAX NUMBER: 14-20-330-038-0000

Property of Cook County Clerk's Office