L#7733**9**31 BC 1138296

. ASSIGNMENT OF SECURITY INSTRUMENT/DEED OF TRUST/MORTGAGE

For value received, FLEET MORTGAGE CORP., a South Carolina Corporation, a Corporation duly organized and existing under and by virtue of the laws of the state of South Carolina, located at: 1945 West Palmetto Street, Florence, South Carolina 29501, does hereby transfer and assign unto	
	
Grantee located at	
ADDRESS: 17043 S. Anthony Ave., Hazel Crest, IL 60429	
LEGAL DESCRIPTION: (see attached) $p_{in} \# 29$	30-126-015
In witness whereof, FLFET MORTGAGE CORP., has caused t delivered this day of	his instrument to be duly executed and February , 19
IN THE PRESENCE OF:	FLEET MORTGAGE CORP.,
Maria Young	(3500)
Maria roung ATTES	Paisy fee Vice President T Card Honney
Wayne Goings	Carol Honney
V.S. Bank National Association, as Trustee, with respect to Structured Asset Securities Corporatio. FHA/VA Mortgage Pass-Through Certificates, Se 1998-PK3. RF2	Assistant Secretary ORTGAORILIA ORTGAORILI
STATE OF SOUTH CAROLINA COUNTY OF FLORENCE	THE PART OF THE PA
Personally appeared before me Loretta Windham, who being duly sworn says that she saw FLEET MORTGAGE CORP., a South Carolina Corporation, by Patsy Lee its Vice President, and Carol Honney its Assistant Secretary, sign, seal and execute as its act and deed deliver the or going assignment for the uses and purposes therein mentioned and that she witnessed the execution and delivery increase by the order of the board of directors for the said corporation.	
Sworn to and subscribed before me this 2nd day of February Ocetta Windham, Notary Public South Carolina, County, Florence	19 98
My Commission Expires: 10-30-2005 Prepared by: FLEET MORTGAGE CORP.	SOUTH CAROLITY

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LOTS 43 AND 44 IN BLOCK 11 ORCHARD RIDGE ADDITION TO SOUTH HARVEY BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALSO TH EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office