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3041/0011 32 001 Page 1 of 3  
2000-05-02 09:00:20  
Cook County Recorder 25.50



00305009

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**  
Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Pool: 801  
Loan Number: 3360029072

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(Space Above this Line For Recorder's Use Only)

1

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID D. COMBS AND RALITSA COMBS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95513773  
Property Address: 1339 KINGSBURY DR #2  
HANOVER PARK IL 60103

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto HAWKEYE FEDERAL SAVINGS BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: PIN # 07-30-300-023-1005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of March A.D. 2000.

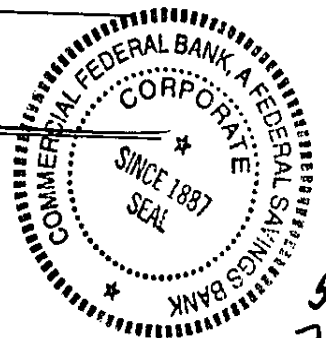
COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK

By: Pamela S Anderson

PAMELA S ANDERSON  
VICE PRESIDENT

Attest: Kathy L Anderson

KATHY L. ANDERSON  
VICE PRESIDENT



\* 3 3 6 8 8 2 9 6 7 2 \*



\* 5 8 8 9 9 8 2 3 3 6 8 8 2 9 6 7 2 \*

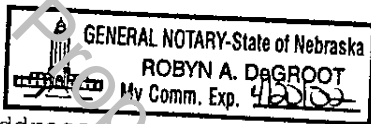
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7-3  
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THE STATE OF NEBRASKA  
COUNTY OF DOUGLAS

On this the 10th day of March A.D. 2000, before me, a Notary Public, appeared PAMELA S. ANDERSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAMELA S. ANDERSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



ROBYN A. DEGROOT  
MY COMMISSION EXPIRES 4/20/2002

Assignee's Address:  
8TH AND ARDEN  
BOONE, IA 50036

Assignor's Address:  
2120 S. 72nd STREET  
OMAHA, NE 68124

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Property of Cook County Clerk's Office



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## EXHIBIT 'A'

JOB #: 500\_9902  
LOAN#: 3360029672  
INDEX#: 1894

UNIT 2, BUILDING 86 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LARKSPUR 6 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS NUMBER 22628307 IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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