

UNOFFICIAL COPY

00305220

H38902



00305220

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That  
ABD Federal Credit Union  
3204 Business Rt. #20  
Belvidere, IL 61008  
a corporation organized and existing under and by virtue of  
the Laws of the State of Illinois  
having its principal office at 27580 Mound Rd  
Warren, MI. 48092  
and being the party secured in and by a certain mortgage or  
trust deed executed by Emerald Shelby and  
Lorraine Harris Nephew and Aunt  
and dated the 22 day of February, 19 99,  
and recorded in the office of the Recorder of the County of  
Cook  
in the State of Illinois in Book  
of Mortgages, page  
Micro Film Number 95-06212

as document number 95740063, does hereby  
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in  
consideration thereof does hereby, forever release and discharge the same and does hereby quit claim and  
convey all right and interest in and to the premises therein described or conveyed and any right, title,  
interest, claim or demand it may have acquired thereunder or thereby.

The South 9.4 feet of Lots 3 and 4 (except the South 14.5 feet  
thereof and except East 25 feet of each of said Lots conveyed to  
the Chicago and South Dide Rapid Transit Railroad Company for  
elevated railroad) in Herman Doescher's Subdivision of the North  
2 acres of the West 4 acres of the 8 acres lying North and  
adjoining the South 12 acres of the Northeast 1/4 of the  
Northwest 1/4 of Section 10, Township 38 North, Range 14, East  
of the Third Principal Meridian, in Cook County, Illinois.

4805 SOUTH PRAIRIE AVENUE CHICAGO IL 60615  
20-10-110-002

(Continue legal description on reverse side)

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE- CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said  
corporation at a regular (or special) meeting thereof held on the 3 day of MAY 19 99

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be  
signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 3  
day of MAY 19 99.

(Impress the  
Corporation's  
Seal Here)

Attest Yvonne Burgess  
Secretary

By Henry Butterworth President.

STATE OF Michigan

County of Macomb

ss. I, the undersigned notary, in and for said County in the State aforesaid,  
DO HEREBY CERTIFY, That

personally known to me to be the Henry Butterworth President of the corporation whose name is Henry Butterworth

YVONNE BURGESS and  
Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me

this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they  
signed and delivered the said instrument of writing as \_\_\_\_\_ President and as \_\_\_\_\_ Secretary of said  
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of  
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation  
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3<sup>rd</sup> day of March 1999

CAROLYN M. MOORE  
Notary Public, Wayne County, MI  
My Commission Expires June 4, 2000

Carolyn M. Moore  
Notary Public.

See over for name and address of person who prepared this document.

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

EMERALD SHELBY  
LORRAINE HARRIS

TO

This instrument prepared by:

Return this document to:

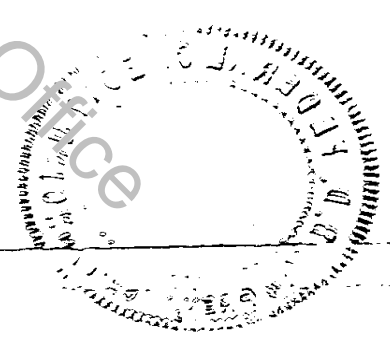
Name ~~ABD FEDERAL CREDIT UNION~~  
3204 Business Rte. 20  
Belvidere, IL 61008

Name Box 145  
Address \_\_\_\_\_



BOX 145

00305220



COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, ILL. 60602  
TEL. 312.743.3000