

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 0008045890  
LOAN NO 2:  
INVESTOR: 1664719121  
POOL NO: 0000250642  
INVESTOR TYPE: FNMA-MBS

00306949

3058/0051 20 001 Page 1 of 2  
2000-05-02 10:11:12  
Cook County Recorder 23.50



00306949

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-951

Prepared By Evelia Barba

## Assignment of Mortgage

Original Mortgage Amount: 128,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**GMAC MORTGAGE CORPORATION**

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain mortgage dated **6/25/96** executed by

**MIHAI TATAR AND RODICA TATAR, HUSBAND AND WIFE AND IOAN TATAR AND ANA TATAR, HUSBAND AND WIFE**

Mortgagor, to

**HARBOURTON MORTGAGE CO., L. P., A DELAWARE LIMITED PARTNERSHIP**  
2530 S. PARKER RD., ST. 500, AURORA, CO 80014

Mortgagee, and

recorded as Instrument No. **96496906** on **6/27/96** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**LOT 4 IN BLOCK 14 IN W.F. KAIBEN AND COMPANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 33 FEET) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 13-01-413-023**

**RECORDED ON 7/16/96 INSTR#96-539492**



5-7  
P2  
MAY  
8/16

Dated: 7/1/98

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By [Signature]  
B. LADZINSKI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS  
)

On 7/1/98 before me, **V. WILLIAMS** personally appeared  
**B. LADZINSKI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by my/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

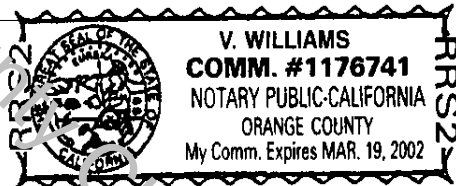
WITNESS my hand and official seal

[Signature]

NOTARY PUBLIC

V. WILLIAMS

My commission expires 3/19/02



Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

