

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **0008342438**  
LOAN NO 2:  
INVESTOR: **1660366303**  
POOL NO: **0000230668**  
INVESTOR TYPE: **FNMA-MBS**

**00306984**

3058/0086 20 001 Page 1 of 3  
**2000-05-02 10:32:55**  
Cook County Recorder 25.50



00306984

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-0035

Prepared By Evelia Barba

## Assignment of Mortgage

**Original Mortgage Amount: 48,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

**401 WEST 24TH STREET, NATIONAL CITY, CA 91950**

("Assignee") all beneficial interest under that certain mortgage dated **6/24/93** executed by

**MATTHEW F. BRYLA**

Mortgagor, to

**BEVERLY BANK**

Mortgagee, and

recorded as Instrument No. **93503455** on **6/30/93** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 23-23-200-026-1088**



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P-3  
N-4  
M-7  
8/18



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## EXHIBIT "A"

UNIT 11129-28 IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86059069, OF THAT PART OF THE WEST 641.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET, EXCEPT FROM THE ABOVE THE SOUTH 284.50 FEET OF THE NORTH 517.25 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE WEST 641.00 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98121235057

8242438

BRYLA