UNOFFICIAL COPY

COUNTY OF

COOK

LOAN NO 1:

0008342438

LOAN NO 2:

INVESTOR:

1660366303

POOL NO:

0000230668

INVESTOR TYPE: FNMA-MBS

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 695

Prepared By Evelia Barba

00306984

3058/0086 20 001 Page 1 of

2000-05-02 10:32:55

Cook County Recorder



Assignment of Mortgage

Original Mortgage Amount: 48,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain mortgage dated

6/24/93

executed by

MATTHEW F. BRYLA

BEVERLY BANK

Mortgagor, to

Mortgagee, and

Instrument No. recorded as

93503455

on

98121235057

6/30/93

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 23-23-200-026-1088

1046

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Dated:	7/1/98	WELLS FARGO BANK,	N.A.
		By B. LADZINS VICE PRESI	
STATE OF	CALIFORNIA OF ORANGE)) SS)	
On	7/1/98 , before me	V. WILLIAMS B. LADZINSKI, VICE PRESIDENT,	personally appeared
his/her/their entity upon l	ibed to the within instrument authorized capacity(ies), an	the basis of satisfactory evidence) to be the tand acknowledged to me that he/she/they exected that hy/hi/her/their signature(s) on the instrument.	cuted the same in
NOTARY P My commission Prepared By 3631 S. Harb	expires 3/19/02	na CA 92704	V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002 Y
	, Some 200, Builta P		750s

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EXHIBIT "A"

UNIT 11129-28 IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86059069, OF THAT PART OF THE WEST 641.00 PEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET, EXCEPT FROM THE ABOVE THE SOUTH 284.50 FEET OF THE NORTH 517.25 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE WEST 641.00 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BRYLA

County Clark's C