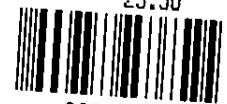


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Cook County Recorder 25.50



00306003

Prepared by and after recording mail to:

SJM/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0005126720

Index: 7664

JobNumber: 406_2001

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARCIN J. SZOSTAKOWSKI AND VICTORIA SCHMIDT
 Original Mortgagee: LASALLE BANK, F.S.B.
 Original Loan Amount: \$117,750.00
 Property Address: 360 WEST ILLINOIS UNIT 323, CHICAGO, IL 60610
 Date of DOT: 8/2/99
 Date Recorded: 8/16/99
 Doc. / Inst. No: 99779834
 PIN: 17-09-131-002-0000,003-0000,17-09-242-001-0000 002-0000,003-0000,004-0000
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of March 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB

Carlton B. Johnson
Vice President



• 8 6 8 5 1 2 6 7 2 8 •

S.V
P.B
N
M.Y
GAM

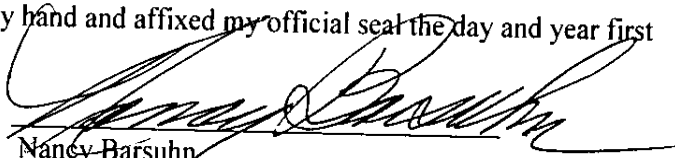
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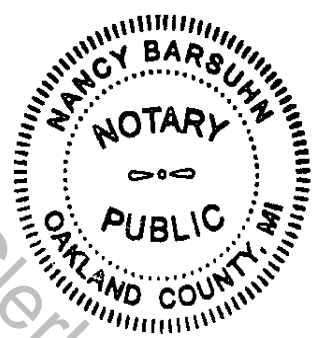
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 23rd day of March 2000 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



Property of Cook County Clerk's Office



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EXHIBIT 'A'

Job # 406_2001
Loan # 0005126720
Index # 7664

00306003

PARCEL 1

UNIT NUMBER 123 IN SEXTON CONDOMINIUM, AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,624,458, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-45, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Office of Cook County Clerk's Office