THIS SPACE RESERVED

Acct.#204879

THIS INDEBTEDNESS Secured by a Mortgage executed by

MARY C. SCHMITT, A WIDOW, AND NOT SINCE REMARRIED

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF

LAKE COUNTY on this date FEBRUARY 1, 1988 and recorded in Document No. 88050256 of COOK County, in the State of ILLINOIS on this date FEBRUARY 3,

1988 has been fully paid, satisfied and released this date AUGUST 31, 1999.

Tax I.D.# 32-02-202-007-1085

PROP. ADDRESS: 18424 S. KEDZIE AVE. 1-A. HOMEWOOD, ILLINOIS

00306046

3042/0074 49 001 Page 1 of

2000-05-02 11:25:49

Cook County Recorder

23.00

Return to:

Security Federal Bank Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373

3/27-0× CoO+ 52,00 Cook County Recorder S000-02-05 11:25:49 3042/0074 49 001 Page 1 of

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BAN'S Of LAKE COUNTY, INDIANA, formerly known as SECURITY FEDERAL SAVINGS AND LOAN

ASSOC ATION OF LAKE COUNTY

ATTES

By:

Vice President

Asst. Vice President STATE OF INDIANA

) SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMFZ, Asst Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

November 1, 1999

BEVERLY A. GRATTAN,

County of Resident: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

204879

Legal Description

Box 646

MN

Notary Public

UNIT 18424-1A UB PINETRE: C DNO DIN LM, LS LELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE NORTH 10 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK UNDER TRUST NO. 47610 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23,427,813, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office