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Cook County Recorder

as



E OF ILLINOIS 2 N. LA BALLEST. SUITE 1920 CHICAGO, ILLINOIS 60%2

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by BERNARD NF /COMB

A BACHELOR

Mortgagor, to LendingSTAR Mortgage, Irc., as Mortgagee, datedMarch 8th, 2000 conveying the following described real estate, to wit:

PARCEL 1: LOT 2 (EXCEPT THE NORTH 6 INCHES THEREOF) AND THE NORTH 10 FEET OF LOT 3 IN C.H. WHITES SUBDIVISION OF LOT 6 IN BLOCK 1 IN WILLIAM FLEMING SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COMITY, ILLINOIS.

PARCEL 2: LOT 21 IN THE SUBDIVISION OF LOT 7 AND 8 IN BLOCK 1 IN WILLIAM FLEMING'S Sunit Cleut's SUBDIVISION AFORESAID.

ADDRESS: 7333 S. EBERHARTTAVENUE

CHICAGO, IL 60619

Parcel#: 20-27-218-012/20-27-218-0511

and recorded in the Recorder's Office of COOK as Document No. 2021

County, State of IL together with note and indebtedness secure a hiereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be here o offixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 8th day of March 2000

LendingSTAR Mortgage, Inc.

SANDERS, ASSISTANT SECRETARY

1857924 (9912)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

## **UNOFFICIAL COPY**

STEVIARY TITLE OF ILLINOIS 2 N. LA SALLE ET, CUITE 1920 CHICAGO, ALMICIS 80502

Property of Cook County Clerk's Office

**UNOFFICIAL COPY** 

STATE OF	ILLINOIS	)		00306141
COUNTY OF	COOK	)	SS:	_

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 8th

day of March

NOTARY PUBLIC

, 2000

My Commission Expires: 5-19-03

OFFICIAL SEAL

BETTY M CHRISTIANSON

This instrument prepared by & MAIL TO: LendingSTAR MCRTGAGE, INC., Loan Shipping Department, 1600 167th Street, Clarks Office Suite #18, Calumet City, IL 60409.

