

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE COUNTY RECORDER/REGISTRAR IN WHOSE OFFICE THE MORTGAGE WAS FILED

3065/0136 05 001 Page 1 of 1
2000-05-02 12:29:55
Cook County Recorder 23.00



PARTIAL RELEASE OF MORTGAGE

7857 127 72

KNOW ALL MEN BY THESE PRESENTS:

That Advance Bank, an Illinois banking corporation, (hereinafter "Bank"), formerly known as South Chicago Savings Bank, for and in consideration of the sum of ten dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release, and quit-claim unto **New Homes for South Chicago Joint Venture**, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through, or by a certain mortgage/agreement dated **February 18, 1999**, and recorded in the Office of the Cook County Recorder on **February 25, 1999**, as **Document Number 99185086**, to Part of the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The North 40.10 feet of the following described property taken as a tract: Lots 43, 44, and 45 in Block 57 in South Chicago, being a subdivision by the Calumet and Chicago Canal and Dock Company of parts of fractional Sections 5 and 6 in Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Street Address: **9001 S. Brandon Ave., Chicago, Illinois 60617**

Permanent Index Number: **part of 26-06-227-040-0000 and part of 26-06-227-041-0000**

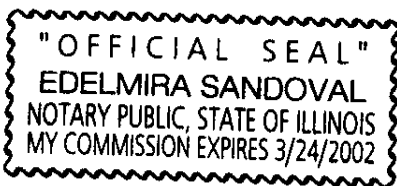
Dated: April 24, 2000

Advance Bank,
f.k.a. South Chicago Bank

By: *James J. Funk*
James J. Funk, A.V.P.

--State of Illinois --)
) SS.
County of Cook)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that James J. Funk, Assistant Vice President of said corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal on **April 24, 2000**.



Notary Public: *Edelmira Sandoval*
My commission expires: _____

This instrument prepared by & mail recorded to: J. Funk, Advance Bank, 2320 Thornton Rd., Lansing, IL 60438

BOX 333-CTI