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RELEASE OF MORTGAGE BY CORPORATION

04/01/13 2 001 Page 1 of 2  
2000-05-02 11:43:19  
Cook County Recorder 23.50



**FINANCIAL FEDERAL Trust & Savings Bank**, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto **FRANK J. WILLIAMS A/K/A FRANK J. WILLIAMS, JR. AND JENNIFER R. WILLIAMS, MARRIED/HUSBAND AND WIFE** of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **December 7, 1998** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **08162398** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **December 7, 1998** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:  
"See Attached Legal Description"

Real Estate Tax Number:  
**14-21-304-034-1003**

Property Address: **667 W CORNELIA AVE UNIT 3  
CHICAGO IL 60657**

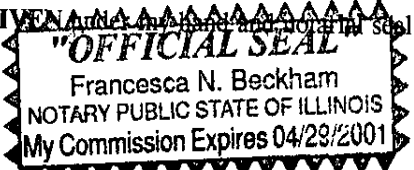
**FINANCIAL FEDERAL Trust & Savings Bank** has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **6TH** day of **April** **2000**

By: *Stephan P. Fagan*  
**Stephan P. Fagan, Vice President**  
Attest: *Susan Kozel*  
**Susan Kozel, Asst. Vice President**

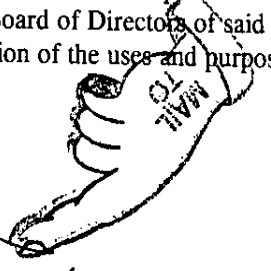
STATE OF ILLINOIS } SS  
COUNTY OF WILL

I, **Francesca N. Beckham** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and corporate seal, this **6TH** day of **April** **2000**



*Francesca N. Beckham*  
**Francesca N. Beckham**, Notary Public



This Document Prepared by:  
**Mary Ann Hurstik**  
Financial Federal Trust & Savings Bank  
Loan # **1800260936**

After Recording Mail To: *Clayd Gussis*  
**MERCURY TITLE COMPANY**  
**200 N. LASALLE ST**  
**CHICAGO, IL 60601**  
*Clayd Gussis*  
*Cheryl Gussis*  
**COUNTY, ILLINOIS**

**THIS RELEASE DEED SHOULD BE RECORDED IN COOK**

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RIDER "A"

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## LEGAL DESCRIPTION

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 667 WEST CORNELIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88262069 OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office