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2000-05-02 11:46:11
Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



2026/21 MTR

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Brickyard Development Const. Corp.** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **30th** day of **June, 1999** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **99477519 & 99477520** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

Unit 1E in Parkside Place Condominium as delineated on a survey of the following described real estate: Lot 5 and the East 8 feet of Lot 6 in Block 3 in Thomas B Marston's Subdivision of the South 1/2 of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document 09145120, together with an undivided percentage interest in the Common Elements.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **20-23-406-034**

Address(es) of premises: **6852 S Dante Ave. Unit 1E, Chicago IL 60637**

Witness under my hand and seal this 18th day of April, 2000.

Hilda Bran
Hilda Bran, Loan Operations Officer

Jr



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STATE OF ILLINOIS
COUNTY OF COOK

00307685

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Hilda Bran**, personally known to me to be the **Loan Operations Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Loan Operations Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of April, 2000.



Patricia A. Phillips
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

Mercury Title Company
180 W. Lake St.
Chicago, IL 60601

Naureen Pikaishi
85 Washington
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Cook County Clerk's Office