

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED (By Corporation)

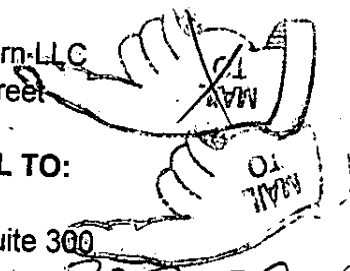
00307689

3041/0189,32 001 Page 1 of 3 2000-05-02 11:46:55 Cook County Recorder 25.50

PREPARED AND RECORDATION REQUESTED BY:

Grand National Bank c/o CCS bll 1623 Western-LLC 101 West Stephenson Street Freeport, IL 61032

WHEN RECORDED MAIL TO: 1623 North Western, LLC 1332 North Halsted St. Suite 300 Chicago, IL 60622



KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 1623 Western LLC, its heirs and legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of the 10th day of March, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, page(s) , as document No. 98225355 & 98225356 to the premises therein described as follows, situated in the County of Cook of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) :14-31-326-019-0000, 14-31-326-020-0000, 14-31-326-020-0000, 14-31-326-049-0000 and 14-31-326-066-0000

Address(es) of premises: Unit 401, 1623 North Western Street, Chicago, IL 60647

Handwritten initials '3M'

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this 11th day of April, 2000.

ATTEST: Angie M. Good Vice President

BY: Ken James Vice President

# UNOFFICIAL COPY

00307689

STATE OF ILLINOIS             )  
  Jo-Davies             ) SS.  
COUNTY OF Stephenson        )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Ken James personally known to me to be the Vice President of said National Banking Association whose name is GRAND NATIONAL BANK and Angie M Good known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of April, 2000.



Allen Hesselbacher  
Notary Public

=====

### RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED

# UNOFFICIAL COPY

EXHIBIT "A"

## LEGAL DESCRIPTION:

### PARCEL 1:

LOT 13 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DEED DOCUMENT NO. 10795461) IN THE SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00307689

### PARCEL 2:

LOT 14 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DEED DOCUMENT NO. 10795461) IN THE SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 15 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 DEEDED TO THE CITY OF CHICAGO BY DOCUMENT NO. 10773719) IN THE SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE SOUTH 99.5 FEET OF THE NORTH 203.5 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5, AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

THE NORTH 35.5 FEET OF THE SOUTH 60.5 FEET OF LOT 48 OF MASON'S SUBDIVISION OF THE WEST PART OF LOT 5, AND THE SOUTH 33 FEET OF LOT 3 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LAND IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 6:

THE SOUTH 15 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5, AND THE SOUTH 33 FEET OF LOT 3 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PERMANENT INDEX NUMBER:

14-31-326-019  
14-31-326-020  
14-31-326-021  
14-31-326-048  
14-31-326-049  
14-31-326-066

## PROPERTY COMMONLY KNOWN AS:

1623 NORTH WESTERN AVENUE, CHICAGO, ILLINOIS 60622