

Mail To:

BRIAN J HIEGGELKE
711 S DEARBORN ST APT 807
CHICAGO
IL 60605-3821



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 11681764

2025897MTC

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto BRIAN J HIEGGELKE AND JAN M HIEGGELKE, MARRIED TO EACH OTHER of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 06TH, 1987 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 87394716, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

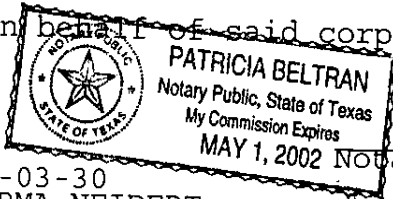
Permanent Index Number(s): 17164070211012
Executed on APRIL 19, 2000

Mortgage Electronic Registration Systems, Inc.
(MERS)

By *J. B. Kerns*
J. B. KERNS, FIRST VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on APRIL 19, 2000 by J. B. KERNS, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Patricia Beltran

Paid in Full: 00-03-30
Requested by: NORMA NEIDERT
MIN No.: 10001098000096452
NEIDN 2221-31MAR00

Inv.Pool WAG-602
PFIL - 081699KD

COOK County Clerk's Office

gr

UNOFFICIAL COPY

00307693

1681764-IC

Property of Clerk's Office

LEGAL DESCRIPTION

UNIT 8E' IN PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS 'EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25,396,708, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Clerk's Office