

UNOFFICIAL COPY

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3041/0197 32 001 Page 1 of 3  
2000-05-02 11:48:27  
Cook County Recorder 25.50

Prepared By:  
First Bank Mortgage  
135 N. Meramec  
Clayton, MO 63105



RETURN TO:

Loan No. 126890

2020079mre  
FBMIL

FULL RELEASE OF MORTGAGE

WHEREAS, RUTH MILLER AND LARRY STANDLEE, HUSBAND AND WIFE

by a Mortgage, dated October 5, 1998, and recorded in the Recorder's office, in  
and for the County of Cook and State of Illinois, in  
Document or Book 98910557 at Page                      conveyed to the trustee therein  
named, certain real estate, to secure the payment of certain note or notes in said Mortgage  
described and set forth; and whereas, said Mortgage and Note has or have been FULLY paid and  
satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said Mortgage and note  
of notes, does hereby REMISE, RELEASE AND QUIT CLAIM unto the present owners of said  
property, ALL, of the real estate in said Mortgage, described, situated in the  
County of Cook and State of Illinois to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

17-09-220-011  
012  
024  
025

33 W HURON STREET, UNIT 701, CHICAGO, ILLINOIS 60610

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

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FBML Pg 2

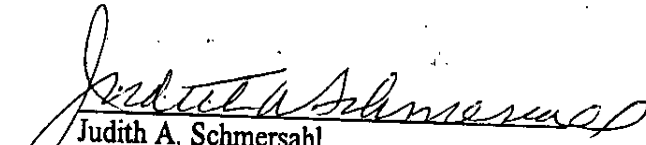
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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 7th day of April 2000.



FIRST BANK, d/b/a First Bank Mortgage

  
Judith A. Schmersahl  
Senior Vice President

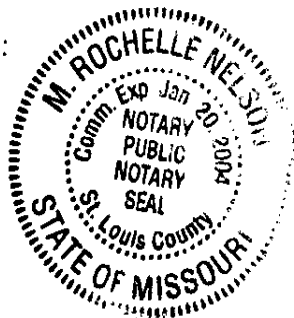
STATE OF MISSOURI)  
COUNTY OF ST. LOUIS )

On this 7th day of April, 2000 before me appeared Judith A. Schmersahl to me personally know, who, being by me duly sworn, did say that she is the Senior Vice President of First Bank d/b/a First Bank Mortgage a Missouri Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

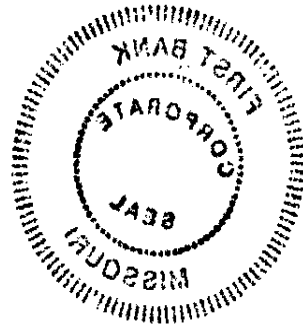
  
Notary Public

My term expires:



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Property of Cook County Clerk's Office



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EXHIBIT "A"

UNIT 701 AND PARKING SPACE P-18 IN 33 W HURON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 2, 3, 4 AND 5 IN HIGGINS AND STROTHER'S SUBDIVISION OF LOTS 3, 4, 5, 12, 13, 14 AND THE EAST 1/2 OF LOTS 6 AND 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. 00307697

PARCEL 2:

THAT PART OF LOTS 9, 10 AND 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO DESCRIBED AS BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 9 AND RUNNING THENCE EAST 90 FEET; THENCE NORTH 20 FEET; THENCE WEST 90 FEET AND THENCE SOUTH 20 FEET TO THE POINT OF BEGINNING IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOTS 9 AND 10 AND THE WEST 10 FEET OF THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 2 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 6 AND 11 ALL OF LOTS 7, 8, 9, AND 10 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

SUB-PARCEL A:

THE NORTH 46 FEET OF THE SOUTH 86 FEET OF LOTS 9 AND 10 AND OF THE WEST 10 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

SUB-PARCEL B:

THE NORTH 23 FEET OF LOTS 9 AND 10 AND THE NORTH 23 FEET OF THE WEST 10 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

ALL THAT PART OF THE VACATED NORTH-SOUTH 9 FOOT ALLEY LYING EAST OF AND ADJOINING THE EAST LINE LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION AFORESAID, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 5 AND LYING NORTH OF THE SOUTH LINE OF LOT 5 PRODUCED WEST 9 FEET, IN HIGGINS AND STROTHER'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.