

UNOFFICIAL COPY 00307899

063/0009 51 001 Page 1 of 3  
2000-05-02 11:51:00  
Cook County Recorder 25.50



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 00000001604088062

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Przemyslaw Ciula, Dorothy Ciula, His Wife, (s)/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 1997, and recorded on October 3, 1997, in Volume/Book 3196 Page 0009 Document 97733931 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

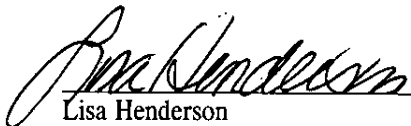
PIN # 03313010911040 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 815 S DWYER AVE UNIT D, ARLINGTON HEIGHTS, IL, 60005-0000

Witness my hand and seal April, 14, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Lisa Henderson  
Asst. Vice President



5-7  
P-3  
N-W  
M-y  
8/1K

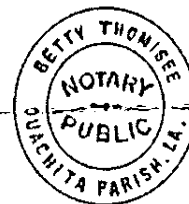
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 14, 2000.

*Betty Thomisee*

Betty Thomisee  
Notary Public  
Lifetime Commission



Prepared by: Mona F Lampkins  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001604088062  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24926651218



Property of Cook County Clerk's Office

UNIT NO. 815-D IN CHURCH CREEK CONDOMINIUM AS DELINEATED ON A  
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF  
THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE  
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF  
THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 30,  
1978 AS DOCUMENT NO. 24693161 & AMENDED FROM TIME TO TIME  
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS. PIN # 03-31-301-091-1040

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Property of Cook County Clerk's Office