

THIS INSTRUMENT WAS PREPARED BY  
and AFTER RECORDING RETURN TO:

**UNOFFICIAL COPY** 00307959

5063/0076 51 001 Page 1 of 2  
2000-05-02 13:13:11  
Cook County Recorder 23.50

JOHN J O'MALLEY  
MAXINE L O'MALLEY  
1095 N STERLING AVE #104  
PALATINE, IL 60067-1969



W.B.A. 233 IL (5/18/97) F41063 FIPCO  
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09-17-418-020-0000

DOCUMENT NO.

Parcel Identifier No.

**SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER**

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by JOHN J

O'MALLEY AND MAXINE L O'MALLEY

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in Book \_\_\_\_\_

Page \_\_\_\_\_, as Doc. No. 98890276, covering the real estate described below:

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

STATE OF ~~MISSOURI~~ WISCONSIN

County of BROWN

Dated FEBRUARY 17, 2000

This instrument was acknowledged before me

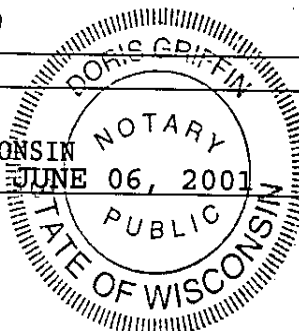
on FEBRUARY 17, 2000

by JOHN E MOORE  
LINDA D SMOLINSKI  
(Names of person(s))

as LOAN DOC MANAGER III  
DOC PREP & REVIEW MANAGER  
(Type of authority, e.g., officer, trustee, etc. if any)

of ASSOCIATED BANK  
(Name of party on behalf of whom instrument was executed)

Doris Griffin  
\* DORIS GRIFFIN



Notary Public, ~~MISSOURI~~ WISCONSIN  
My Commission (Expires) (Is) JUNE 06, 2001

ASSOCIATED BANK  
NAME OF LENDER

By John E. Moore

Title LOAN DOC MANAGER III

\* JOHN E MOORE

Attest Linda D. Smolinski

Title DOC PREP & REVIEW MANAGER

\* LINDA D SMOLINSKI

\*Type or print name signed above.

5-7  
P-2  
M-W  
M-y  
BHC

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MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in the office of the Register of Deeds of COOK County, Illinois, in Book , Page , as Doc. No. 98890276

Real Estate Description Attachment

THE NORTHWESTERLY 100 FEET OF THE NORTHEASTERLY 125 FEET (EXCEPT THE NORTHEASTERLY 50 FEET THEREOF TAKEN FOR ELLINWOOD AVENUE) OF LOT 4, IN BLOCK 3 IN PARSON AND LEE'S ADDITION TO DES PLAINES, A SUBDIVISION OF PART OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office