00307005
3058/0107 20 001 Page 1 of 2
2000-05-02 10:47:43
Cook County Recorder 23.00

00307005

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by David R. Frank, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on March 27, 1997 in the amount of $148,300.00 and recorded in Mortgage Record Book , page as Document No. 97221296 and 97221297 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: See Attached
PIN# ~~14-20-103-088-0000~~
14-20-103-091-0000
092 1012
1252 W Byron # 3, Chicago, IL 60613

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this April 17, 2000.

Attest:

Dawn Wurtzbacher, Assistant Secretary

CITIZENS FINANCIAL SERVICES, FSB

Kathleen M. Davidson, Assistant Vice President

State of Indiana }
} SS:
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this *April 17, 2000*, personally appeared Kathleen M. Davidson and Dawn Wurtzbacher, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal
County of Residence: Lake
Commission Expires: March 15, 2008

Elaine Segeleon, Notary Public

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

110917515

60007-2/93-ls

1907171
BOX 343

CENTENNIAL TITLE INCORPORATED

Parcel 1:   00307005

Unit 1252-3 in the Bryon Street Condominium, as delineated on a survey of the following described parcel of Real Estate:

The West 63.97 feet of Lot 1 and the West 63.97 feet of the North 2.45 feet of Lot 2, the West 103.97 feet of Lot 2 (except the North 2.45 feet thereof), Lot 3 (except that part of the North 4.45 feet Lying East of the West 103.97 feet thereof) and the West 178.00 feet of Lots 3,4 and 5 (except the North 445 feet lying East of the West 103.97 feet of said Lot 3) in the resubdivision of Lots 1 to 6, both inclusive the East 45.87 feet of the 8.00 foot East and West alley and all of the 16.00 foot North and South Alley, all in Newman's High School Addition being a Subdivision of the North 149.10 feet of the North 662.10 feet lying West of Clark Street of the North West ¼ Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, and that part of Lots 3, 4, and 5 lying East of the West 178.00 feet (except the North 4.45 feet of said Lot 3) in the resubdivision of Lots 1 to 6 both inclusive, the East 45.87 feet of the 8.00 foot East and West alley and all of the 16.00 foot North and South alley, all in Newman's High School Addition, being a subdivision of the North 149.10 feet of the North 662.10 feet lying West of Clark Street, of the North West ¼ of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; Which survey is attached as exhibit "A" to the Declaration of condominium recorded as Document No. 97067011 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of parking space P-15, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded as Document No. 97067011.