This STATEMENT is presented to THE FILING OFFICER for filing purposet to the Uniform Comprescial Code:		For Filing Officer (De Filing Office)	
Debtor(s) (Lost Name First) and address(es)	Secured Party(ies) and address(es)	1	- 1919 S 1861 I 11 1198 B 191 SBI
Drake, Jim	AmericaUnited Bank and Trust		
1180 Winding Glen Dr.	Company USA	₩ ₹₩₩₩	00307118
Carol Stream, IL 60188	321 W. Golf Road	P307118`	
concer banderily — volus		4 08 001 Page 1 of	f 2
	2000	-05-02 13	- 04 - 55
	Cook Cou	nty Recorder	
This Statement refers to original Financing Statement N		1.07 1.000 001	23.50
Date filed:6/16/99	Filed with Cook County Personder Ray Estate	1	
A. CONTINUATION The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective. B. PARTIAL RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below. C. ASSIGNMENT The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. E. AMENDMENT The financing statement bearing the above file number is ameticed. To show the Secured Party's new address as indicated below; As set forth below:			
	(Debtor) America Unit		(Secured
(Signature of Debtor, if required)	(Debtor)	171.7	Party)
_ Dated:		14t -0	
		(Signature of Secured Party)	
FILING OFFICER - ALPHABETICAL	•		

This form of Financing Statement is approved by the Secretary of State.

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UNOFFICIAL COPY NO 7118 Page 2 of

EXHIBIT "A"

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A PORTION OF LOT 6267 OF WOODLAND HEIGHTS UNIT NUMBER 13, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 25, THE SOUTH EAST QUARTER OF SECTION 26 THE NORTH EAST QUARTER OF SECTION 35 AND THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1970 AS DOCUMENT NUMBER 21129318, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF LOT 6267 ACCORDING TO THE PLAT THEREOF RECOVED, WOODLAND HEIGHTS UNIT 13, THENCE ALONG THE SOUTHERLY RIGHT OF WAY LINE OF STATE OF ILLINOIS ROUTE 19 (IRVING PARK ROAD) ON A CURVE CONCAVE TO THE NORTH EAST OF RADIUS 22973.27 FEET WHOSE ARC IS 150.00 FLET AND WHOSE CHORD BEARS SOUTH 77 DEGREES 19 MINUTES 17 SECONDS EAST. A DISTANCE OF 150.00 FEET; THENCE SOUTH 16 DEGREES 31 MINUTES 20 SECONDS WEST, A DISTANCE OF 160.00 FEET; THENCE NORTH 77 DEGREES 19 MINUTES 17 SECONDS WEST, A DISTANCE OF 150.00 FEET TO THE EASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE ACCORDING THE PLAT THEREOF RECORDED; THENCE NORTH 16 DEGREES 31 MINUTES 20 SECONDS EAST, A DISTANCE OF 160.00 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS. N. Clart's Office

COMMON

ADDRESS: 901 E. IRVING PARK ROAD

STREAMWOOD, IL 60107

P.I.N. 06-25-309-002-0000

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