

Loan #: 2020016433
Prepared By:

See Below

UNOFFICIAL COPY 00307169

3060/0021 89 001 Page 1 of 2
2000-05-02, 10:21:51
Cook County Recorder 23.50



When Recorded Mail To:

Return To:
Mortgage Lenders Network
213 Court St.
3rd Flr., Secondary Marketing
Middletown, Ct. 06457
ATT: Debbie Garafalo



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE LENDERS NETWORK USA, INC. 213 Court St. Middletown Ct
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1999
executed by THERESA LEIGH, a/k/a THERESA SIMPSON

LOAN NO. 2020016433

to CAPITAL MORTGAGE SERVICES, LLC
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 815 W. VAN BUREN #500, CHICAGO, ILLINOIS 60607
and recorded as Document No. 99854032 by the County COOK described hereinafter as follows:
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 25-28-404-022

P.I.N.: 25-28-404-022
Commonly known as: 12351 S. PERRY AVENUE, CHICAGO, ILLINOIS 60628
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

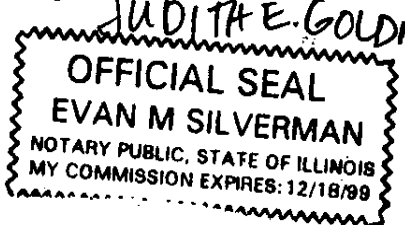
CAPITAL MORTGAGE SERVICES, LLC, AN
ILLINOIS LIMITED LIABILITY
CORPORATION

On AUGUST 31, 1999 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared JEFFREY L. GOLDING
known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: JEFFREY L. GOLDING
Its: PRESIDENT

Witness: JUDITH E. GOLDMAN

Notary Public [Signature]
COOK County, IL
My commission Expires:



5-4
P-2
NN
My
9/2

Prepared by: Capital Mortgage Svcs, LLC
815 W. Van Buren St. CHICAGO, IL 60607

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Handwritten scribbles

Property of Cook County Clerk's Office

70 m.../b.../...

pp 88 pp 85

Faint, illegible text

OFFICIAL SEAL
EVAN M. DEVEREAUX
CLERK OF THE COUNTY OF COOK
STATE OF ILLINOIS

Handwritten notes at bottom right

00854400

UNOFFICIAL COPY

LOTS 25 AND 26 IN BLOCK 2 IN A W. COOKE'S SUBDIVISION OF BLOCKS 1 AND 9 IN ANDREW'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND SOUTHEAST FRACTIONAL QUARTER, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 12351 SOUTH PERRY AVENUE, CHICAGO, ILLINOIS 60628

PIN: 25-28-404-022

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