

Recording Requested By:
Aurora Loan Services Inc.

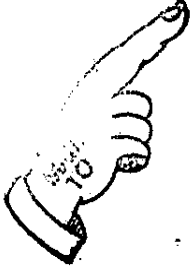
3060/0039 89 001 Page 1 of 2
2000-05-02 11:19:08
Cook County Recorder 23.50

When Recorded Return To:

Aurora Loan Services Inc.
2530 S. Parker Rd.
Suite 601
Aurora, CO 80014-



00307187



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0007359831 "HILES" AUROCO

POOL: 0000514706

MERS #: 100025400002330604 VRU#: (635) 679-MERS

Date of Assignment: 04/05/00

Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX 2026, FLINT, MI 48501 2026

Executed By: RORY T. HILES AND KAREN L. HILES To: AURORA LOAN SERVICES INC.
Mortgage Dated 07/21/99 and Recorded 08/06/99 as Instrument/Document No. 99750902 in Book/Reel/Liber 6890 Page/Folio 001 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 19304150130000

Property Address: 7811 OAK PARK AVENUE, BURBANK, IL, 60459

Legal: THE WEST HALF OF LOT 67 IN FREDERICK H. BARTLETT'S OAK PARK AVENUE FARMS, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 107 FEET THEREOF) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRDPINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1944 AS DOCUMENT 13263357, IN COOK COUNTY.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$83,862.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the-said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

PXB/20000405/0072 GENERIC COOK IL BAT: 7 KAMOR

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JHK

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Page 2 Corporate Assignment of Mortgage

Lehman Brothers Holdings Inc.

On April 05, 2000

By: [Signature]
JULIANNA TUCKER, ASST. VICE
PRESIDENT

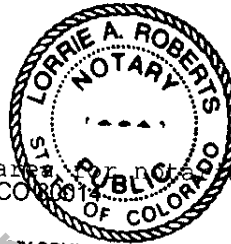
[Signature]
RALPH A. LENZI III, VICE PRESIDENT



STATE OF Colorado
COUNTY OF Arapahoe

ON April 05, 2000, before me, LORRIE A. ROBERTS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and Ralph A. Lenzi III, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
LORRIE A. ROBERTS
Notary Expires: 09/01/2003



Prepared By: LORRIE ROBERTS, 2530 S. PARKER RD., AURORA, CO 80014 (This area is for notary seal)
PXB/20000405/0072 GENERIC COOK IL BAT: 7/0007339831 KAMOR

MY COMMISSION EXPIRES
September 01, 2003

Cook County Clerk's Office

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