UNOFFICIAL COPYS

2000-05-02 13:47:17

Cook County Recorder

COOK

LOAN NO 1:

0251439

LOAN NO 2:

10335264

INVESTOR:

637554841

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 45,050.00

FOR VALUE RECEIVED, the undersigned as Benefi at y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

12/31/92

executed by

MARIA DACKIW, SINGLE, NEVER MARRIED

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93012979

on

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-18-103-021-1004 VOLUME 144



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Dated:	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.	
	1 BANK ONE PLAZA, CHICAG By C. GASTON	GO, IL 60670
•	VICE PRESIDENT	
STATE OF CALIFORNIA)	
COUNTY OF ORANGE) SS)	
On 8/23/99 before the,	V. WILLIAMS	personally appeared
	C. GASTON, VICE PRESIDENT,	
personally known to me (or proved to me on the is/are subscribed to the within instrument and a his/her/their authorized capacity(ies), and that be entity upon behalf of which the person(s) acted,	cknowledged to me that he/she/they executed to by I is/ her/their signature(s) on the instrument	the same in
WITNESS my hand and official seal	τ_{\sim}	

NOTARY PUBLIC

V. WILLIAMS

My commission expires 3/19/02

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

RRS:

V. WILLIAMS
COMM. #1176741

NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires MAR. 19, 2002

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 1-S IN WENONAH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34 AND 35 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 TO 9, INCLUSIVE, IN WALLEN AND PROBST'S ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25705630, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS.

0251439

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