

UNOFFICIAL CC

2000-05-02 13:54:37

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

0245449

LOAN NO 2:

10292416

INVESTOR:

534005829

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270/, 6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 30,550.00

FOR VALUE RECEIVED, the undersigned as Beneficia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dite/

executed by

MICHAEL A. MILLER, A SINGLE PERSON AND MORGAN ANDERSON, A SINGLE PERSON

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

91461084

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

UNIT NO. 5B, AS DELINEATED ON A SURVEY OF LOTS 10 AND 11 IN BLOCK 3 IN BLACKSTONE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, 10 WNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SOUTH 19.50 CHAINS THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT NO. 27130, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19206164, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-400-027-1013







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Dated:5/17/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.
	1 BANK ONE PLAZA, OFICAGO, IL 60670
	ByC. GASTON
	VICE PRESIDENT
STATE OF CALIF DRNIA)) SS
COUNTY OF ORANGE)
On, before the,	V. WILLIAMS personally appeared
C. GASTON, VICE PRESIDENT,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a cknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by I is/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal	
NOTARY PUBLIC V. WILLIAMS	V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY
My commission expires 3/19/02	My Comm. Expires MAR. 19, 2002
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	
	T'S OFFICE

