

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

00308493

2009/0115 08 001 Page 1 of 2
2000-05-02 16:11:12
Cook County Recorder 23.00



00308493

ABOVE SPACE FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

MAIL TO BOX 352

976950

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1967 KNOWN AS TRUST #36726

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 18TH day of MARCH 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 98226853, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 29 IN SUB BLOCK 5 IN JAMES MORGAN'S SUBDIVISION OF THE NORTH WEST QUARTER OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-214-026

Address(es) of premises: 2101 N CLIFTON AVE CHICAGO IL 60614

Witness hands and seal this 6TH day of MARCH 2000

Todd J. Niedermeier
Todd J. Niedermeier - Vice President

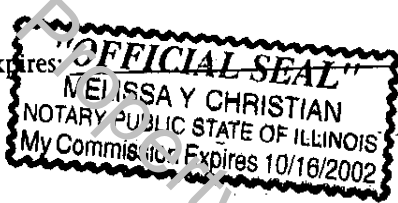
Joseph J. Kregul
Joseph J. Kregul - Vice President/Chief Financial Officer

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, MELISSA Y CHRISTIAN, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit
Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of
said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument,
appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial
Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act,
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6TH day of MARCH 2000

My commission expires:



[Handwritten Signature]

NOTARY PUBLIC

RELEASE DEED

By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60563

TO
LASALLE NATIONAL BANK AS TRUSTEE
UNDER TRUST AGREEMENT DATED JUNE 1, 1967
KNOWN AS TRUST #36726

MAIL TO

M. NEWMAN