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Mail after recording to: Benjamin D. Steiner, Esq. Katz Randall Weinberg & Richmond 333 West Wacker Drive Suite 1800 Chicago, Illinois 60606

3058/0253 20 001 Page 1 of 2000-05-02 16:31:32 Cook County Recorder



FULL RELEASE DEED

LOAN NO.: 72151 1-6 PIN #: 15-33-104-013

KNOWN ALL MEN BY THESE TRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

RICHARD C. AND SUSAN S. HASKELL

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, 11 IK OUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBRUARY 14, 1990, RECORDED ON FEBRUARY 27, 1990, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 90090737, PREMISES THEREIN DESCRIPED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILECES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S &, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL 1'D BE HERETO AFFIXED, ON THIS 9TH DAY OF FEBRUARY, 2000.

ATTEST:

1 1

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL LEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTER LD SAVINGS BANK, AS 5.... SUCCESSOR BY MERGER WITH ELMHURST FEDERAL SAVINGS BANK, FORMALLY KNOWN AS ELMHURST FEDERAL SAVINGS AND LOAN AS CCIATION

BETSY MORANO AUTHORIZED SIGNER

STATE OF VIRGINIA

ANGELLATH. BLAND AUTHORIZED SIGNER

COUNTY OF HENRICO

ON THIS 9TH DAY OF FEBRUARY, 2000, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY MORANO, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY MORANO, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC COMMISSION EXPIRES: 9-30-2001

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

BOX 340

UNOFFICIAL COPY

LOT 4 IN B' OCK 4 IN H.M. CORNELL COMPANY'S HARDING WOODS, A SUBDIVISION OF THE SOUTH 15 ACRES OF THE NORTHWEST '4 OF THE NORTHWEST '4 OF SECTION 33, TOWNSHIP 59 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF LAGRANGE PARK, AS PER PLAT THEREOF RECORDED OCTOBER 10, 1927 AS DOCUMENT NUMBER 9804996, IN COOK COUNTY, ILLINOIS

Coop Collying Clarks

RECORD AND RETURN TO:

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