

UNOFFICIAL COPY

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2000-05-03 08:50:32

Cook County Recorder

47.50

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)



00308966

Above Space for Recorder's Use Only

P-
3+
1 Parcel
JP

08-00067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HELEN V. BASLER, ("MORTGAGOR"), of the County of COOK and State of ILLINOIS DOES HEREBY CERTIFY THAT A CERTAIN MORTGAGE dated the 1st day of April, 1999, made by HELEN V. BASLER, to HELEN V. BASLER AND DENNIS E. BASLER AS CO-TRUSTEES OF THE ERWIN J. BASLER MARITAL TRUST and recorded as document No. 99-326697

in COOK County, State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 04-20-200-041, 04-20-200-042, and 04-20-200-047.

Address(s) of premises: 2901 Highland Drive, Northbrook, IL 60062

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____, this 11th day of April, 2000.

Helen V. Basler (SEAL)

Dennis Basler (SEAL)

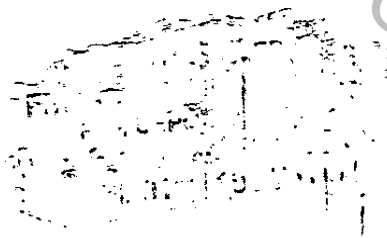
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STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, Edwin J Basler a notary
public in and for the said County, in the State aforesaid, DO HEREBY
CERTIFY that HELEN V. BASLER AND DENNIS E. BASLER AS
CO-TRUSTEES personally known to me to be the same persons whose
names subscribed to the foregoing instrument, appeared before me this day
in person, and acknowledged that they signed, and delivered the said
instrument as their free and voluntary act, for the uses and purposes therein
set forth.

Given under my hand and official seal this 11th day of April
2000.

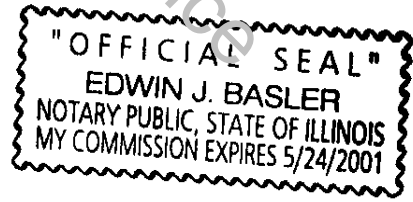


Edwin J Basler
Notary Public

Commission expires 5/24/2001

Mail to: below

This instrument was prepared by CHILDRESS & ZDEB, LTD., 6 WEST HUBBARD STREET, 5th
FLOOR, CHICAGO, ILLINOIS 60610.



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LEGAL DESCRIPTION

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PARCEL 1: THE WEST 132.46 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33.00 FEET THEREOF, TAKEN FOR ROAD) IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 132.46 FEET OF THE WEST 264.92 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33.00 FEET THEREOF, TAKEN FOR ROAD), IN COOK COUNTY, ILLINOIS

PARCEL 3: THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION, AT A POINT 793.71 FEET WEST OF THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 264.92 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE NORTH 660.48 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE EAST 264.92 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 660.44 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION, BEING THE POINT OF BEGINNING (EXCEPTING THEREFROM THE NORTH 33.00 FEET AND EXCEPT THE SOUTH 329.60 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO: 04-20-200-041 (PARCEL 1)

04-20-200-042 (PARCEL 2)

04-20-200-047 (PARCEL 3)