

NOTE 2026 360  
RELEASE DEED

UNOFFICIAL COPY

3823252



00308082

Filed for Record in:  
LAKE COUNTY, IL  
FRANK J. NUSTRA-RECORDER  
On May 10 1996  
At 1:41pm  
Receipt #: 18728  
Doc/Type : REL  
Deputy - Cashier #3

RECORDING  
FEE-REC'D

MAIL TO:  
ATTN: MICHELLE CROCKETT  
REI REAL ESTATE INDEX, INC.  
1820 RIDGE AVENUE  
EVANSTON, IL 60201

NAME & ADDRESS OF PREPARER:  
Home Servicing of America  
Department 7440  
P.O. Box 60020  
City of Industry, California 91716-0020  
REI #80628  
PATTY BADGER  
Loan Number: 1403559

00308082

3041/0249 32 001 Page 1 of 2  
2000-05-02 14:13:06  
Cook County Recorder 43.50

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto MICHAEL J. IZRAEL, ~~DIVORCED-AND-NOT-SINCE-REMARRIED~~ all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 10th day of FEBRUARY, A.D. 1992 and recorded in the Recorder's Office in the State of Illinois, as Document No. 92106945, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 20 IN BRENTWOOD, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1987 AS DOCUMENT 87399136, IN COOK COUNTY, ILLINOIS

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PTN: 03-25-310-020

Commonly Known As: 1702 LIBERTY COURT, MT. PROSPECT, IL. 60056

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 2 day of May A.D. 1996.

HOME SAVINGS OF AMERICA FSB formerly known as HOME SAVINGS OF AMERICA, F.A.

Martha Morris  
Assistant Secretary

Rafaela Karikitan  
Assistant Secretary

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PROPERTY OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC SAFETY  
FATALITY INVESTIGATION  
SECTION  
1000 WEST 10TH STREET  
LOS ANGELES, CALIFORNIA 90057  
TELEPHONE (213) 473-3333

Property of Cook County Clerk's Office

PROPERTY OF THE STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
P.O. BOX 60030  
CITY OF LOS ANGELES, CALIFORNIA 90060-0030  
FATALITY INVESTIGATION  
SECTION

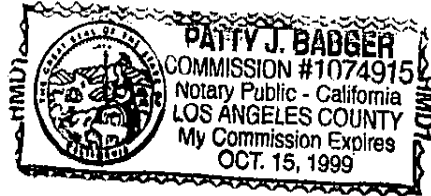
# UNOFFICIAL COPY

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On May 2, 1996 before me, Patty J. Badger, Notary Public, personally appeared Martha Morris and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

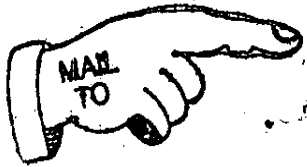
Signature Patty J. Badger  
Patty J. Badger



AFTER RECORD MADE  
TO

00308082

Phillip J. Rothel  
7337 N Lincoln # 283  
Lincolnwood Zoh



O-R 122

Home Servicing of America  
Department 7440  
P.O. Box 60020  
City of Industry, California 91716-0020  
PATTY BADGER

Loan Number: 1403589

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