RELEASE OF MORTGAGED TRUST BY CORPORATION
(ILLINOIS)

3052/0160 07 001 Page 1 of 3 2000-05-02 15:34:55 Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN FY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby kemise, release, convey and Quit Claim unto Santiago Salgado and Martha Salgado, his wife, a tonia Salgado a/k/a antonia contreras, an unmarried woman and santiago Salgado, jr., an unmarried man, in joint tenancy heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/assignment of renamed whatsoever it may have acquired in, through or by a certain of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document 96611815/96611816, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 13-35-108-010

COMMONLY KNOWN AS: 2248 N. SPRINGFIELD, CHICAGO, IL 60501

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 14TH day of MARCH,

COLE TAYLOR BANK

DEANN LUDWIG, VICE PRESIDE

ATTEST:

DAWN C. FEINER, OFFICER

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Proberty of Cook County Clark's Office



THINTELL FOR THE RESERVE

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u> }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 14TH day of MARCH, 2000.

Loan # 8342962 Box: 84142999

Escrow # 3010304

FLIGHT ROLD CONDUCTION OF STREET

PROFESSIONAL NATIONAL TITLE NETWORK, INC ATTN: RELEASE DEPARTMENT THREE FIRST NATIONAL PLAZA, SUITE 1600 CHICAGO, IL 60602

"OFFICIAL SEAL"
DORIAM GONZALEZ
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/15/2003

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Atopanis or Cook County Clerk's Office

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Page 3 8342962 Box: 84142999

LØT 4 EXCEPT THE NORTH 1 1/4 INCHES IN ELLISON'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE IN BLOCK 3 IN C. BILLINGS SUBDIVISION OF THE NORTH 13 ACRES (EXCEPT RAILROAD) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602