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00308235

RELEASE DEED (ILLINOIS)

3052/0161 07 001 Page 1 of 2  
2000-05-02 15:35:14  
Cook County Recorder 23.50

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**



The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**JUANITA GARRA, DIVORCED AND NOT SINCE REMARRIED**  
**2457 N. NORDICA, CHICAGO, IL. 60635**

*Jm*

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30TH day of NOVEMBER 1995 and 7TH day of DECEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as documented No. 95-837985 AND 95-863055 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 24 IN BLOCK 11 IN JOHNSON'S ADDITION TO MONT CLARE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-30-326-001  
Address(es) of premises: 2457 N. NORDICA, CHICAGO, IL. 60635  
Witness hands and seals, March 20, 2000

*[Signature]*  
Tom Oobrewolski, Vice President

*[Signature]*  
Michael Whitted, Vice President

**PROFESSIONAL NATIONAL TITLE NETWORK**  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

This instrument was prepared by : , Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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STATE OF ILLINOIS}

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} SS.

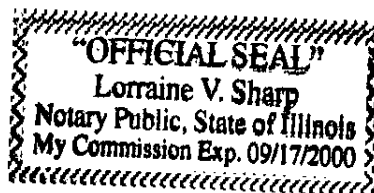
County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this March 20, 2000.

*Lorraine V. Sharp*  
Notary

Commission Expires



**RELEASE DEED  
By Corporation**

**Harris Trust and Savings Bank A.K.A Household Bank**

**TO**

**JUANITA GARIA, DIVORCED AND NOT SINCE REMARRIED**

Address of Property: 2457 N. NORDICA, CHICAGO, IL. 60635

Mail recorded document to:

PROFESSIONAL NATIONAL TITLE NETWORK, INC.  
THREE FIRST NATIONAL PLAZA, SUITE 1600  
CHICAGO, IL. 60602  
ATTN: RELEASE DEPT.

VICTORIA PEREZ *ATTORNEY*  
1923 W. IRVING PARK RD.  
CHICAGO, IL. 60613



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