PREPARED BY:

UNOFFICIAL COPY

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622



00308279

3428/0029 87 006 Page 1 of 3 2000-05-02 15:22:42

Cook County Recorder

25.50



EUGENE "GENE" MOORE

SKOKIE OFFICE

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 7131-9

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage her an fter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ZOFIA SONIA REMBISZ MARRIED TO TADEUSZ REMBISZ

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28TH day of OCTOBER, A.D. 19 99

and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as document No. day of

09040680 , and a certain Assignment of Rents dated the and recorded in the Recorder's Office of

Courty, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of ELK GROVE VILLAGE, County of COOK appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

N TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its hame to be signed to these presents by its President, and attested by its Secretary, this day of

MARCH

A.D., 2000

ATTEST:

IRENE'S. SUBOTA

Ass't

Secretary

MANY II CORE

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, Maria Olchowyj Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY H. KORB personally known to me to be the VicePresident of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and

MARIA GLICHOWYJ

, A.D. 2000

Nortary Public

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UNIT 109-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BOARDWALK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT ON. 22633866, IN THE *NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENTS APPORTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21917836 FOR INGRESS AND ECRESS, ALL IN COOK COUNTY, ILLINOIS.

SEE ATTACHED LEGAL

PIN# 08-32-200-017-1051

PROPERTY ADDRESS:

10% FOARDWALK #1E

ELK GROVE VILLAGE, IL 60007

OOT COUNTY CIEPTS

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and the state of t

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM2305
Assoc. File No: 112



GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 109-3 together with its undivided percentage interest in the common elements in Boardwalk Condominium, as delineated and defined in the Declaration recorded as document number 22633866, in the North 15 Acres of the Northwest Quarter of the Northeast Quarter of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 as created by Grant of Easement for Elk Grove Medical Dental Park, Inc. recorded as document no 21917836.