ILLINOIS

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2000-05-03 09:30:33

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

9467218

LOAN NO 2:

11732180

INVESTOR:

702408034

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 94,500.00

FOR VALUE RECEIVED, the undersigned as Benen ria y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

5/4/93

executed by

RICHARD C. BARR, A SINGLE MAN NEVER BEEN MARRIED

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

93363883

on

Page

Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-16-411-009-1087



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Dated:	5/17/99	THE FIRST NATIONAL BANK OF CHICAGO F/K/A DEERFIELD SAVINGS AND LOAN ASSOCIATION 1 BANK ONE PLAZA, CHICAGO, IL 60670 By CESAR ORNELAS VICE PRESIDENT	
STATE OF	CALIFORNIA ORANGE)) SS)	
On8	6/23/99 be/ere me,	ELIZABETH GARCIA	personally appeared
his/her/their at entity upon bel WITNESS my	own to me (or proved to me or the bed to the within instrument and act uthorized capacity(ies), and that by half of which the person(s) acted, exhand and official seal	ARCIA ELIZ COM NOTAR	the same in the person(s) or the ABETH GARCIA THE PURITURE APPLIANT TO
My commission exp Prepared By: 3631 S. Harbor		0 My Comm	RAMGE COUNTY I. Expires Aug. 30, 2002

358 MIN# 100010980001691541 MERS VRU Phone #: 1-888-679-6377



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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 29-3 IN LOFTS AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS AT MACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGGES. FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER \$7137828 IN COOK COUNTY, ILLINOIS.

9467218

99086277607

