RECORDATION REQUES TO SYNOFFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140



WHEN RECORDED MAIL TO:

WILLIAM S LEPEK LYNN M LEPEK 5909 N LEADER AVE CHICAGO IL 60646

AGO IL 60646

3078/0017 52 001 Page 1 of 2 2000-05-03 09:02:36 Cook County Recorder 23.50

00309967

SEND TAX NOTICES TO:

WILLIAM LEPEK and LYNN M. LEPEK 5909 N. LEADER CHICAGO, IL 60646

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto WILLIAM LEPEK and LYNN M. LEPEK, 5909 N. LEADER, CHICAGO, IL 60646, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may nave acquired in, through or by a certain mortgage bearing date the 17th day of September, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page _______, as document No. __99896898_____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTHERLY 13 FEET OF LOT 2 AND THE SOUTHERLY 37 FEET OF LOT 3 IN EDGEBROOK PARK, BEING A SUBDIVISION OF PART OF LOT 4 OF THE RESUBDIVISION OF LOT 2 IN BILLY CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17,1939 AS DOCUMENT 12328039, IN COOK COUNTY, ILLINOIS.

12328039, IN COOK COUNTY, ILLINOIS.	/IEN I
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-04-415-063-0000 Address(es) of premises: 5909 N. LEADER, CHICAGO, IL 60646	
Witness Our hand(s) and seal(s), this 23RD day of MARCH 19 2000 By: When A Julie	
	EAL)
Attest:	
(Name & Title)	EAL)
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS	
COUNTY OF KANE	
On this 23RD day of MARCH, #9 2000, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and	t
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09-17-1999 Loan No 02072086070

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and known to me to be the authorized agents for the Lende instrument to be the free and volumboard of directors or otherwise, for authorized to execute this said inst	r the uses and purposes rument and that the seal a	therein mentioned, and affixed is the corporate se	on oath stated that they are al of said Lender. OFFICIAL SEAL
By Klia KS			
Notary Public in and for the State	of ILLINOIS N	My commission expires:	RENA R SCITE OF ILLENOIS ARY PUBLIC STATE OF ILLENOIS COMMISSION EXP. MAR. 5,2002
		M IRELEASE E P. 18315 L.N.L.20.0	VLI

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 18315.LN L20.0VL] Proportion of County Clarks

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