### ILLINOIS

## **UNOFFICIAL COPY**



COUNTY OF

COOK

LOAN NO 1:

0338517

LOAN NO 2:

10682514

INVESTOR:

538298111

POOL NO:

INVESTOR TYPE: FHLM

00309395

3077/0107 04 001 Page 1 of

2000-05-03 14:08:58 Cook County Recorder

#### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704 0951

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 191,000.00

FOR VALUE RECEIVED, the undersigned as Beneficially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

1/15/92

executed by

NEW LENOX STATE BANK, A CORPORATION OF ILLINOIS, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1986, KNOWN AS TRUST NO. 968

**NLSB** 

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

92046286

Page

on

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 6 IN GLEN ESTATES, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-11-422-017-0000



# **UNOFFICIAL COPY**

| Dated:                       | 5/17/99   | _   |  | ONAL BANK OF CHICAGO SUCCESSOR IN<br>N DISSOLUTION OF MIDWEST MORTGAGE                   |
|------------------------------|---|---|--|--|
|                              |   |   | 1 BANK ONE PLA   | AZA, CHICAGO, IL 60670   |
|                              |   |   | Ву   |  |
|                              |   |   | C. GA<br>VICE  | STON PRESIDENT   |
| STATE OF                     | CAI IF ORNIA  |   | `  | 00309395   |
|                              |   |   | ) SS   | 00000  |
| COUNTY                       | OF ORANGE   |   | )  |  |
| On                           | 8/23/99 befor   | ru me,  | V. WILLIAMS  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
|                              |   | C. GASTON, VIC  |  | personally appeared  |
| his/her/their<br>entity upon | ribed to the within instr<br>rauthorized capacity(ies<br>behalf of which the pers | ument and a cknowledged to<br>s), and that by has/ her/their<br>son(s) acted, executed the in | ome that he/she/the<br>signature(s) on the   | be the person(s) whose name(s) by executed the same in c instrument the person(s) or the |
| WITNESS r                    | ny hand and official sea  | 1 , 7   |  |  |
| NOTARY P                     | UBLIC   | V. WILLIAMS   |  | V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA (O                                   |
| My commission                |   | ···   | THE STATE OF THE S | ORANGE COUNTY My Comm. Expires MAR. 19, 2002   |
| Prepared B                   | y: Evelia Barba, Bay<br>oor Blvd., Suite 200, Sa                                  |   |  | - <del> </del>   |
|                              | 200, 5u   | ma Ana, CA 72704  |  | CASONICO   |
|                              |   |   |  |  |
|                              |   |   |  | 0  |
|                              |   |   |  |  |