

041035148001
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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL



00310432

Loan Number: 041035148
Servicing Number: 2474880

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by SYLVESTER THOMPSON without recourse.

to Mortgage Bankers Service Corp., A Florida Corporation organized under the laws of THE STATE OF FLORIDA, whose address is 1920 S. HIGHLAND #105 and recorded as Document No. 00010335 on January 5, 2000 LOMBARD, IL 60148, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 3316 W 59TH STREET CHICAGO, IL 60629
A.P.N.#: 19-14-226-045

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: April 6, 2000

MORTGAGE BANKERS SERVICE CORP.
A FLORIDA CORPORATION

By: Candy Smiley, Assistant Secretary POA

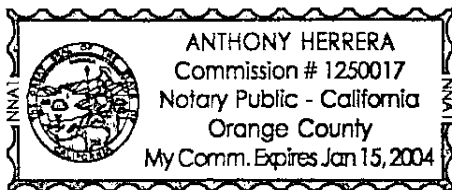
This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On April 6, 2000

before me, the undersigned, a Notary Public in and for said State, personally appeared Candy Smiley, Assistant Secretary POWER OF ATTORNEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature: Anthony Herrera

Name (typed or printed):
My commission expires: January 15, 2004

Handwritten notes: 5-y, P-2, M-17, M-7, JH

UNOFFICIAL COPY

0010335

LEGAL DESCRIPTION

LOTS 4 AND 5 IN SUBDIVISION OF LOTS 25, 26, 27, 28 AND 29 IN BLOCK 6 IN WILSON P. CONOVER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office