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2000-05-03 16:05:03  
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:  
ROBERT W SCHMIDT  
4506 PRIDE CT  
ROLLING MEADOWS, IL 60008

Loan No. 306683201

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 721 N FERNANDEZ AVE, ARLINGTON HEIGHTS  
Permanent Tax No.: 03302230220000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ROBERT W SCHMIDT, to NORTH AMERICAN MORTGAGE COMPANY on July 27, 1998, and recorded in Document No. 98688454, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CHASE MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 13, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

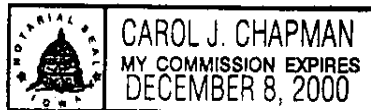
Stacy Edeker  
STACY EDEKER

STATE OF IOWA  
County of Black Hawk

On April 13, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman  
Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2000  
2000-03-07



(Notary's Seal)

5-4  
1-2  
N-H  
M-T  
JHC

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## EXHIBIT A

LOT 4 IN BLOCK "B" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33.0 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEAST ERLY LINE OF NORTHWEST HIGHWAY, AND NORTHEASTERLY LINE OF HIGHWAY BEING 66.0 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office