UNOFFICIAL COPT/310559 3087/0006 92 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00338030CD

LOAN NO. 0020948550 (673153)

2000-05-03 09:36:39 Cook County Recorder 23.50

1**111111** | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 11111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 1111 | 111

Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, (1) 83401 ATTN: KARLEEN FARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIC TANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION
located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710
nereby grants, assigns, and transfers to MORTGAGE ELECTRONIC DECIGEDATION
SISTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOWTHER FOR LEGISLAND
BROTHERS HULDINGS INC., ITS SUCCESSOR AND ASSIENS
located at P.O. BOX 2026, FLINT, MI 43501-2026
all the rights, title and interest of undersigned in and to the
hear Estate Morigage dated OCTOBER 5. 1992 executed by prom r
MCGINNIS AND DEBRA R. MCGINNIS, HIS WIFE
to MOUNTAIN STATES MORTGAGE CENTERS, INC.
and recorded on NOVEMBER 17, 1992 , in liber/cabinet at page(s)/
drawer document/instrument no. 92860291 migrofilm
number 19-21-117-043
in the plat of COOK
Illinois described hereinafter as follows.
LOT 13 IN SOUTH LOCKWOOD AVENUE SUBDIVISION, BEING PART OF THE NORTH EAST 1/4 OF THE
NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6430 LOCKWOOD AVENUE, CHICAGO, IL 60638

J=MF840.S.01906 MIN# 100025920000587814 MERS VRU PHONE #: 1-888-679-6377

Loan No.



Loan No. 0020948550 16731 Together with the hete notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 12, 2000 , but effective APRIL 4, 2000

MATRIX FINANCIAL SERVICES CORPORATION

VICE PRESIDENT

KELLEE COX SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**APRIL 12, 2000**

before me RUANA RANSOM

personally appeared ALDEAN WHEELER

and

KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICF PRESIDENT

and SECRETARY executed it.

and acknowledged to me the corporation

RUANA RANSOM

(COMMISSION EXP. 02-13-03)

Notary public

RUANA RANSOM ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.351.003 C=S.131.0151 (NMRI.IL)

MIN# 100025920000587814 MERS VRU PHONE #: 1-888-679-6377 J=MF840.S.01906

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