

UNOFFICIAL COPY 00310565

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00329464CD  
LOAN NO. 0020943783 (672366)

3087/8012 92 001 Page 1 of 2  
2000-05-03 09:38:32  
Cook County Recorder 23.50



Assignment-Interv.-Recorded



00310565

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1992 executed by EDWARD J. BARRETT AND CHARISSE A. BARRETT, AS JOINT TENANTS

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on AUGUST 12, 1992, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 92599237 microfilm  
number \_\_\_\_\_ pin number 29-09-107-067  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 113 AND THE EASTERLY 12 FEET OF LOT 114 IN ROBERTSON'S ADDITION TO IVANJOE, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID ADDITION RECORDED FEBRUARY 15, 1926, AS DOCUMENT NO. 917682 IN BOOK 225 OF PLATS PAGES 18 AND 19, IN COOK COUNTY, ILLINOIS.

Property Address: 340 NORTH RIVERSIDE DRIVE, DOLTON, IL 60419

J=MF840.S.01899  
MIN# 100025920000583045 MERS VRU PHONE #: 1-888-679-6377



Loan No.

SVL  
RFB  
MY

**UNOFFICIAL COPY**

Loan No. 0020943783 (57235)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

**MATRIX FINANCIAL SERVICES CORPORATION**

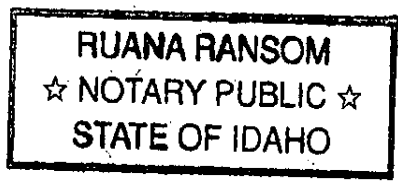
BY *[Signature]*  
**ALDEAN WHEELER**  
**VICE PRESIDENT**

BY *[Signature]*  
**KELLEE COX**  
**SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM  
personally appeared ALDEAN WHEELER and  
KELLEE COX personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:

*[Signature]*  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.237.009  
C=S.131.0144  
(NMRI.IL)

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