

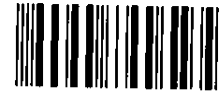
ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00329445CD
LOAN NO. 0020942025 (671979)

3087/0015 92 001 Page 1 of 2
2000-05-03 09:40:03
Cook County Recorder 23.50



Assignment-Interv.-Recorded



00310568

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1992, executed by ETHEL L. DAVIS AND JESSE L. DAVIS, BOTH UNMARRIED PERSONS

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on MAY 6, 1992, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 92310730 microfilm
number _____ pin number 10-25-106-013
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 61 IN GEORGE F. NIXON AND COMPANY'S DODGE AVENUE RAPID TRANSIT SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 224 RICHMOND AVENUE, EVANSTON, IL 60602

J=MF840.S.01895
MIN# 100025920000581288 MERS VRU PHONE #: 1-888-679-6377



Loan No.

Handwritten signature/initials

UNOFFICIAL COPY 00310568

Loan No. 0020942025 (67197) Page 2 of 2
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

BY [Signature]
ALDEAN WHEELER
VICE PRESIDENT

BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM personally appeared ALDEAN WHEELER and KELLEE COX and (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:

[Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100025920000581288 MERS VRU PHONE #: 1-888-679-6377
J=MF840.S.01895

P=S.312.002
C=S.131.0140
(NMRI.IL)