

ILLINOIS

3087/0019 92 001 Page 1 of 2
2000-05-03 09:41:33
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 00338033CD
LOAN NO. 0020941118 (671783)



Assignment-Interv.-Recorded



00310572

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 1992, executed by ARTHUR THOMPSON II AND GERALYN A. THOMPSON, HUSBAND AND WIFE

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on MAY 7, 1992, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 92-151374 microfilm
number _____ pin number 32-19-421-016
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 28 AND THE SOUTH 7 FEET OF VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING LOT 28 IN BLOCK 4 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF NORTH RIGHT OF WAY LINE OF MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 433 WEST HICKORY. CHICAGO HEIGHT, IL 60411

J=MF840.S.01890

MIN# 100025920000580371 MERS VRU PHONE #: 1-888-679-6377



Loan No.

*SVP
P
M*

UNOFFICIAL COPY 07310572

Loan No. 0020941118 (671732) Page 2 of 2
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

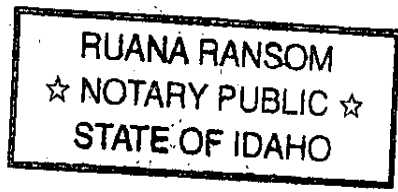
BY [Signature]
ALDEAN WHEELER
VICE PRESIDENT

BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM
personally appeared ALDEAN WHEELER and
KELLEE COX personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.013.007
C=S.131.0135
(NMRI.IL)

MIN# 100025920000580371 MERS VRU PHONE #: 1-888-679-6377
J=MF840.S.01890