

UNOFFICIAL COPY 00310576

ILLINOIS

3087/0023 92 001 Page 1 of 2
2000-05-03 09:42:48
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 00312798CD
LOAN NO. 0020940714 (671716)



Assignment-Interv.-Recorded



00310576

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 1992, executed by EDWARD J. KLAIN, A MARRIED MAN

to MOUNTAIN STATES MORTGAGE CENTERS INC.

and recorded on FEBRUARY 25, 1992, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 92118654 microfilm
number _____ pin number 35-25-208-004
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 20 IN BLOCK 7 IN SOUTHDALE SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 1, 1957 AS DOCUMENT 17025805 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Property Address: 2012 218TH STREET, SAUK VILLAGE IL 60411

J=MF840.S.01886

MIN# 100025920000579977 MERS VRU PHONE #: 1-888-679-6377



Loan No.

S. V. E. J. P. M. J. E. S.

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Loan No. 0020940714 (5717.0) Together with the Note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

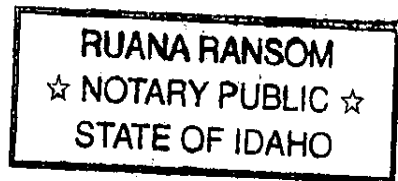
BY [Signature]
ALDEAN WHEELER
VICE PRESIDENT

BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM personally appeared ALDEAN WHEELER and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.008.007
C=S.131.0131
(NMRI.IL)

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