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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00312795CD

LOAN NO. 0020940631 (671707)

3087/0024 92 001 Page 1 of 2 2000-05-03 09:43:08 Cook County Recorder 23.50

Assignment-Interv. - Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, IL 83401
ATTN: KARLEEN FARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIC FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION
MATICAL SERVICES CORPORATION, AN ARIZONA CORPORATION
located at 201 W. COOLIDGE STREFT, PHOENIX, AZ 85013-2710
hereby grants, assigns, and transiers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN
BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIENS
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that contain
Real Estate Mortgage dated JANUARY 30, 1992 executed by EARNESTINE
KAYWOOD, A SPINSTER
to MOUNTAIN STATES MORTGAGE CENTERS, INC.
and recorded on FERTARY 13, 1992 , in liber/cabinet at page(s)/
drawer document/instrument no. 92092914 microfilm
number pin number 20-30-123-021
in the plat of COOK
Illinois described hereinafter as follows:
LOT 8 IN BLOCK 13 IN SUBDIVISION OF BLOCKS 5, 12 AND 13 IN DEVIEW AND INCOME OF BRIDERICAL
OF THE NEST 1/2 OF THE NORTHWEST 1/4 OF SELTTON 30 TYDINGUTD 20 MODEL DANGE 1/4 TRANSPORT
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Page 1 of 2

Property Address: 7418 SOUTH CLAREMONT, CHICAGO IL 60636

J=MF840.S.01885

MIN# 100025920000579894 MERS VRU PHONE #: 1-888-679-6377

Lean No.



Loan No. 0020940631 67 Together with the hote of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 12, 2000 , but effective APRIL 4, 2000

MATRIX FINANCIAL SERVICES CORPORATION

VICE PRESIDENT

SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

OnAPRIL 12, 2000

before me RUANA RANSOM

personally appeared ALDEAN WHEEL&?

KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICF PRESIDENT

and SECRETARY

and acknowledged to me the corporation

executed it

RUANA RANSON Notary public

(COMMISSION EXP. 02-13-03)

RUANA RANSOM ☆ NOTARY PUBLIC ☆

STATE OF IDAHO

PREPARED (B)

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100025920000579894 MERS VRU PHONE #: 1-888-679-6377 J=MF840.S.01885

P=S.309.004 C=S.131.0130 (NMRI.IL)