

ILLINOIS

3087/0030 92 001 Page 1 of 2  
2000-05-03 09:44:56  
Cook County Recorder 23.50

COUNTY OF COOK (A)  
POOL NO. 00312784CD  
LOAN NO. 0020940094 (671623)



Assignment-Interv.-Recorded



00310583

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1991, executed by GREGORY JEWELL YANKAWAY AND CAROLYN YANKAWAY HUSBAND AND WIFE AS JOINT TENANTS

to MOUNTAIN STATES MORTGAGE CENTERS INC.

and recorded on DECEMBER 23, 1991, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 91673706 microfilm  
number \_\_\_\_\_ pin number 31-17-212-052  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 169 IN WOODRIDGE GREEN UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1972 AS DOCUMENT NO. 21974684, IN COOK COUNTY, ILLINOIS.

Property Address: 5823 CRESTWOOD, MATTESON IL 60443

J=MF840.S.01878

MIN# 100025920000579357 MERS VRU PHONE #: 1-888-679-6377



Loan No.

UNOFFICIAL COPY 00310583

Loan No. 0020940094 (5716217)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

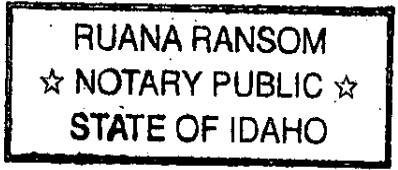
BY [Signature]  
ALDEAN WHEELER  
VICE PRESIDENT

BY [Signature]  
KELLEE COX  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM  
personally appeared ALDEAN WHEELER and  
KELLEE COX personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

MIN# 100025920000579357 MERS VRU PHONE #: 1-888-679-6377  
J=MF840.S.01878

P=S.330.003  
C=S.131.0123  
(NMRI.IL)