

UNOFFICIAL COPY 00310584

ILLINOIS

3087/0031 92 001 Page 1 of 2
2000-05-03 09:45:14
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 00312786CD
LOAN NO. 0020940110 (671625)



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 1991 executed by ETHEL COOPER, AN UNMARRIED PERSON

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on DECEMBER 23, 1991 in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 91673707 microfilm
number _____ pin number 25-02-307-034-1020
in the _____ plat of COOK County

Illinois described hereinafter as follows:
UNIT 9223-2E TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN TARA GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26419178, IN LOTS 25, 26 AND THE SOUTH 30 FEET OF LOT 27 IN BLOCK 10 IN DAUPHIN PARK, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9223 SOUTH COTTAGE GROVE, CHICAGO IL 60619

J=MF840.S.01879
MIN# 100025920000579373 MERS VRU PHONE #: 1-888-679-6377



Loan No.

Handwritten signature/initials

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Loan No. 0020940110 (571624) Page 2 of 2
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

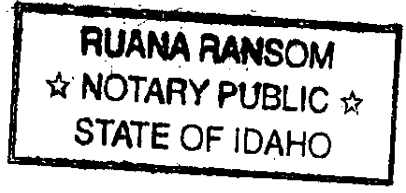
BY [Signature]
ALDEAN WHEELER
VICE PRESIDENT

BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM
personally appeared ALDEAN WHEELER and
KELLEE COX personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100025920000579373 MERS VRU PHONE #: 1-888-679-6377
J=MF840.S.01879

P=S.204.003
C=S.131.0124
(NMRI.IL)