

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00312776CD  
LOAN NO. 0020939823 (671587)

3087/0033 92 001 Page 1 of 2  
2000-05-03 09:45:55  
Cook County Recorder 23.50



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 1991, executed by LARRY SCOTT AND RUBY L. SCOTT HIS WIFE

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 91604092 microfilm  
number \_\_\_\_\_ pin number 25-29-216-056  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
THE NORTH 1/2 OF LOT 36 AND ALL OF LOT 37 IN BLOCK 14 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN THE FIRST ADDITION TO WEST PULLMAN IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 12229 SOUTH SANGAMON, CHICAGO ILLINOIS. TAX ID: 25-29-216-056.

Property Address: 12229 SOUTH SANGAMON, CHICAGO, IL 60643

J=MF840.S.01875  
MIN# 100025920000579084 MERS VRU PHONE #: 1-888-679-6377



Loan No.

Handwritten signature/initials

UNOFFICIAL COPY 00310586

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

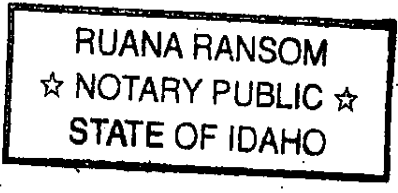
BY [Signature]  
ALDEAN WHEELER  
VICE PRESIDENT

BY [Signature]  
KELLEE COX  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM  
personally appeared ALDEAN WHEELER and  
KELLEE COX personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

MIN# 100025920000579084 MERS VRU PHONE #: 1-888-679-6377  
J=MF840.S.01875

P=S.249.002  
C=S.131.0120  
(NMRI.IL)