

ILLINOIS

COUNTY OF COOK (a)  
POOL NO. 00338040CD  
LOAN NO. 0020950051 (673382)



Assignment-Interv.-Recorded



00310590

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1992, executed by LOUISE GILBERT

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on JANUARY 8, 1993, in liber/cabinet \_\_\_\_\_ at page(s) / drawer \_\_\_\_\_ document/instrument no. 930207 33820795 microfilm number \_\_\_\_\_ pin number 25-03-310-011 in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LEGAL DESCRIPTION: LOT 81 IN RICHARD G. COLEMAN AND COMPANY'S RESUBDIVISION OF PART OF BLOCKS 3, 8 AND 10 IN FAIRMOUNT, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SOUTHEAST 1/4, SOUTH OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9233 SOUTH INDIANA AVENUE, CHICAGO, IL 60619

J=MF840.S.01910  
MIN# 100025920000589315 MERS VRU PHONE #: 1-888-679-6377



Loan No.

*Handwritten signatures and initials*

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Together with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Real Estate Mortgage.  
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

BY [Signature]  
ALDEAN WHEELER  
VICE PRESIDENT

BY [Signature]  
KELLEE COX  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM  
personally appeared ALDEAN WHEELER and  
KELLEE COX personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public

RUANA RANSOM  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.075.011  
C=S.131.0155  
(NMRI.IL)

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