UNOFFICIAL COP \$\frac{97}{3087/0055} 92 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00103541CD

LOAN NO. 0020937470 (671137)

Assignment-Interv.-Recorded

00310608

2000-05-03 09:59:24

Cook County Recorder

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN LARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRICULTANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION
logated at 201 ty good at 201
located at 201 W. COOLIDGE STREFT. PHOENIX, AZ 85013-2710
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
DIDIERS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNED AS MONTHER FOR LEGICAL
BROTHERS HOLDINGS INC., ITS SUCCESSOR AND AUSTONS
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
real Estate Mortgage dated MARCH 13. 1984 avoguted by the transmission
STATEARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST ACRESMENT DATED DECEMBED 20 1992
AND KNOWN AS TRUST NUMBER 8823
to WECHAMEDICA MODERACE COMMISSION
to WESTAMERICA MORTGAGE COMPANY
and regarded as seemed
and recorded on MARCH 15, 1984 , in liber/cabinet at page(s)/drawer document/instrument no 27005888
microfilm
pin number 21-31-202-011
Illinois described hereinafter as follows:
LOT 37 IN BLOCK 2 IN WALTER S. HAINES SUBDIVISION OF BLOCKS 2 AND 14 IN C.P.CULT COURT
COMMISSIONERS PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
,

Property Address:

J=MF840.S.01788
MIN# 100025920000576734 MERS VRU PHONE #: 1-888-679-6377

Loan No.

Alfal)

BO310608_{Page 2 of 2} Loan No. 0020937470 6711 Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 12, 2000 , but effective APRIL 4, 2000

MATRIX FINANCIAL SERVICES CORPORATION

ALDEAN

VICE PRESIDENT

∕KELLEE COX SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**APRIL 12, 2000**

before me RUANA RANSOM

personally appeared ALDEAN WHEELE?

KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICF PRESIDENT

and SECRETARY executed it.

and acknowledged to me the corporation

0/2/5

RUÁNA RANSOM

(COMMISSION EXP. 02-13-03)

Notary public

RUANA RANSOM ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100025920000576734 MERS VRU PHONE #: 1-888-679-6377 J=MF840.S.01788

P=S.388.001 C=S.131.0033 (NMRI.IL)

Page 2 of 2