

ILLINOIS

3087/0081 92 001 Page 1 of 2
2000-05-03 10:11:46
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 00136249CD
LOAN NO. 0020936712 (670917)



Assignment-Interv.-Recorded



00310634

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 12, 1985, executed by RICHARD C. ESCOBEDO AND CONCHA ESCOBEDO, HUSBAND AND WIFE JOHN R. ONTIVEROS AND VIRGINIA M. ONTIVEROS, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded on JULY 18, 1985, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 85106556 microfilm
number _____ pin number 21-31-224-037
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 32 IN BLOCK 1 IN MEEKER'S ADDITION TO HYDE PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 FEET THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

J=MF840.S.01757
MIN# 100025920000575975 MERS VRU PHONE #: 1-888-679-6377



Loan No.

9/18
09/10
MYES

UNOFFICIAL COPY

Loan No. 0020936712 (670917)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

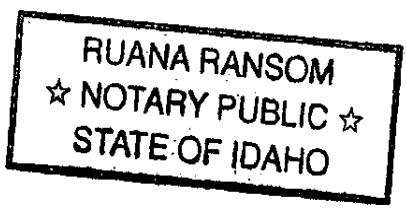
BY *Aldean Wheeler*
ALDEAN WHEELER
VICE PRESIDENT

BY *Kellee Cox*
KELLEE COX
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM
personally appeared ALDEAN WHEELER and
KELLEE COX personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as **VICE PRESIDENT**
and **SECRETARY** and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY *Karleen Parker*
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100025920000575975 MERS VRU PHONE #: 1-888-679-6377
J=MF840.S.01757

P=S.364.001
C=S.131.0002
(NMRI.IL)