

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00390853CD  
LOAN NO. 0020965984 (680710)

3087/0096 92 001 Page 1 of 2  
2000-05-03 10:19:33  
Cook County Recorder 23.50



Assignment-Interv.-Recorded



00310649

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 1996, executed by DEBRA A. HOPKINS, AN UNMARRIED WOMAN

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on JULY 31, 1996, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 96-586751 microfilm  
number \_\_\_\_\_ pin number 20-25-411-011  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 6 IN THE RESUBDIVISION OF LOTS 25 TO 36 INCLUSIVE, IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 4 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 20-25-411-011.

Property Address: 7641 SOUTH MERRILL AVENUE, CHICAGO, IL 60649

J=MF840.S.01953

MIN# 100025920000605244 MERS VRU PHONE #: 1-888-679-6377



Loan No.

UNOFFICIAL COPY 00310649

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Together with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Real Estate Mortgage.  
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

BY [Signature]  
ALDEAN WHEELER  
VICE PRESIDENT

BY [Signature]  
KELLEE COX  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM  
personally appeared ALDEAN WHEELER and  
KELLEE COX and  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY  
executed it. and acknowledged to me the corporation

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public

RUANA RANSOM  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.028.003  
C=S.131.0198  
(NMRI.IL)

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