

UNOFFICIAL COPY 00310651

ILLINOIS

3087/0098 92 001 Page 1 of 2  
2000-05-03 10:20:10  
Cook County Recorder 23.50

COUNTY OF COOK (A)  
POOL NO. 00390851CD  
LOAN NO. 0020965893 (680698)



Assignment-Interv.-Recorded



00310651

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 1996 executed by LORRAINE WILLIAMS, AN UNMARRIED WOMAN

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on JUNE 24, 1996, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 96-482879 microfilm  
number \_\_\_\_\_ pin number 29-18-214-003  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 45 AND THE NORTH 1/2 OF LOT 44 IN BLOCK 136 IN HARVEY, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 29-18-214-003.

Property Address: 15207 SOUTH MARSHFIELD, HARVEY, IL 60426

J-MF840.S.01951

MIN# 100025920000605152 MERS VRU PHONE #: 1-888-679-6377



Loan No.

Handwritten signature/initials

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Loan No. 0020965893 (680694) Page 2 of 2  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

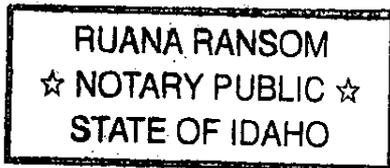
BY [Signature]  
ALDEAN WHEELER  
VICE PRESIDENT

BY [Signature]  
KELLEE COX  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM  
personally appeared ALDEAN WHEELER and  
KELLEE COX personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.261.005  
C=S.131.0196  
(NMRI.IL)

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